



Full Board/Executive Committee Meeting

AGENDA

November 1, 2018 at 6:00pm

(NUMC – 19TH Floor Board Room)

- I. Call to Order
- II. Report by Chairman *George J. Tsunis, Esq.*
- III. Corporate Action
 - 1. A. Holly Patterson/Nassau County Release *Megan C. Ryan, Esq.*
 - 2. Approval of MPAC Minutes Dated 10/19/18 and 11/1/18 *Linda Reed*
- IV. Executive Session
- V. Public Session
- VI. Motion to Adjourn *George J. Tsunis, Esq.*